

Attorney or Party Name, Address, Telephone and Fax Number, and CA State Bar No.

FOR COURT USE ONLY

Leonard M. Shulman - Bar No. 126349

MARSHACK SHULMAN HODGES & BASTIAN LLP

26632 Towne Centre, Suite 300

Foothill Ranch, California 92610

Telephone: (949) 340-3400

Facsimile: (949) 340-3000

**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA**

In re:

APPLE NORCO, LLC, a

Nevada limited liability company

Debtor(s).

FILED

JUN 10 2003

CLERK U.S. BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA
BY Deputy Clerk

CASE NO.: **RS 02-15474 MG**
Chapter 7

NOTICE OF SALE OF ESTATE PROPERTY

Sale Date: **Hearing Date: June 26, 2003**

Time: **11:00 A.M.**

Location: **U.S. Bankruptcy Court, 3420 Twelfth Street, Riverside, California 92501**

Type of Sale: ☒ Public

☐ Private

Last date to file objections: **June 12, 2003**

Description of Property to be Sold: Commercial real property located in Riverside County at 996 Mountain Avenue, in the city of Norco, California 91760 and related bad faith lending claims.

Terms and Conditions of Sale: Assets to be sold free and clear of liens pursuant to Bankruptcy Code 363(b)(1) and (f). For a more complete description of the sale terms, see the Trustee's Motion For Order Approving The Sale Of Real Property And Related Bad Faith Claims Free And Clear Of Liens Pursuant To Bankruptcy Code 363(b)(1) and (f), Subject To Overbids, Approving Payment Of Real Estate Commission, Determination Of Secured Lender Payoff Amounts, And Granting Related Relief on file with the Court ("Motion"). A copy of the Motion may be obtained by contacting the Trustee's counsel Marshack Shulman Hodges & Bastian LLP at the address indicated below

Proposed Sale Price: **\$5,000,000.00, or such amounts as are necessary to provide for payment of all claims against the Estate in full**

Overbid Procedure (If Any): See the Motion

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

June 26, 2003 at 11:00 A.M.

Contact Person for Potential Bidders (include name, address, telephone, fax and/or e-mail address):

Leonard M. Shulman, Esq.

Marshack Shulman Hodges & Bastian LLP

26632 Towne Centre, Suite 300, Foothill Ranch, CA 92610

Telephone: (949) 340-3400; Facsimile: (949) 340-3000

Date: **June 9, 2003**